



THREADS OF MEMORY

GHADA AMER AND REZA FARKHONDEH, CONRAD ATKINSON, DOUG BOSCH, LOUISE BOURGEOIS, AMBREEN BUTT, ORLY COGAN, ELISA D'ARRIGO, MARGUERITE DAY, ELENA DEL RIVERO, LESLEY DILL, TRACEY EMIN, FRED FLEISHER, AMANDA GUEST, KENT HENRICKSEN, NENE HUMPHREY, NINA KATCHADOURIAN, KE-SOOK LEE, SARAH LOVITT, BONNIE LUCAS, CHINA MARKS, MERIDITH McNEAL, KATHERINE PORTER, LILIANA PORTER, MICHAEL RAEDECKER, ELAINE REICHEK, RACHEL SELEKMAN, DONNA SHARRETT, MIMI SMITH, STEPHAN SOLLINS

Curated by Margaret Mathews-Berenson
February 5 – April 17, 2006

Opening reception: Sunday, February 5, 2:00–5:00 p.m.

As digital technologies increasingly dictate how we see the world around us and how we communicate with one another, a growing number of contemporary artists seek to reaffirm the human presence through their use of traditional handwork such as quilting, embroidery, knitting and crocheting. The nostalgia associated with the simple act of sewing, in particular, resonates for artist and viewer alike. It reminds us of the past—of our mothers or grandmothers making and mending clothes by hand, when time did not seem so rushed. This quiet domestic task is somehow both productive and comforting.

The recent proliferation of sewing and embroidery in the work of contemporary artists—both male and female—has spawned a concomitant rise in the number of exhibitions devoted to such work. Among the most widely acclaimed perhaps is the Whitney Museum’s 2002 exhibition of quilts by African-American women from the rural community of Gees Bend, Alabama. Here, the handicraft of four generations represented the essence of life in this small southern town. Although their materials and tools were simple, the expressive artistry of Gees Bend quilt makers—all descendants of slaves—appealed to a wide audience and attracted serious critical attention. Recycled fabrics and used clothing—the stuff of daily life—were the medium. Thread was the “glue” that held the stitched pieces together, marking the creative progress of each artist. Memories, both personal and communal, were inherent in each of these objects, so tenderly wrought by hand.

The impetus for *Threads of Memory* had its roots in the mid-1990s when I first started to notice artists turning to

needlecraft and the use of thread as an expressive and mark-making device, a trend that seemingly has accelerated after 9/11/2001. Thematically and conceptually, their work is richly varied—paralleling the pluralistic tendencies in art-making today. For many of these artists, thread symbolically references the hand. For others, the repetitive push/pull of sewing provides an inner calm in the wake of post 9/11 trauma. Through the linear reach of each binding stroke, thread also infers a yearning for cohesion and inter-connectedness in a chaotic and uncertain world.

Threads of Memory features the work of 30 artists for whom the medium of thread resonates personally as a reference to specific life experiences or to the creative impulse and, universally, as a signifier of the human spirit. It is inherently rhythmic, meditative—even transcendent. Yet it can also be erotic, expressive, desperate—even violent. Although the expressive range of thread might seem limited, these artists have adapted the medium to their individual needs and produced work of unusual diversity of form, tactility and content. For each of them, memory is as deeply embedded in the objects they make as it is in the work of the Gees Bend artisans. Varying in scale from the intimate “samplers” of **Tracey Emin** to the room-size installation of **Meridith McNeal**, the artists in this exhibition examine the metaphoric fabric of their lives through the innovative use of thread.

Historically, samplers served as educational tools for young women. As they became adept at needlework, they also learned basic lessons of life. In addition to the usual alphabets and numbers, text in samplers provided messages about morality, codes of behavior, aesthetics and the accepted notions of femininity and domesticity. Looking to this tradition, which had its roots in 19th century European and American samplers, **Stephen Sollins** often appropriates found linens. In his diptych, *Elegy (Let me live in a house...)*, 2004, he removed the original threads from existing samplers, replacing them with a modernist-inspired pattern of his own. The instructional penciled message of the samplers can still be seen—the penitenti of a voice from the past: “Let me live in a house by the side of the road and be a friend to man.” In another work, *Untitled (threadsun)*, 2005, the artist arranges 105 hand-crocheted handkerchiefs dating from the 1940s and 50s in a minimalist, grid-like pattern. On each of these objects, an erratic, meander-



Stephen Sollins *Elegy (Let me live in a house...)*, 2004. Detail



Rachel Selekman *Spring Purse*, 2000

ing gray line of tightly-sewn stitches traces the irregular outline of the right edges of 105 poems by the Romanian-born surrealist poet, Paul Celan.¹ Sollins sees the handkerchiefs as human surrogates; each one carries the imprint of its owner just as the threads contain the memory of each verse of poetry.²

Vintage printed fabrics and found embroideries appeal to **Orly Cogan**, best known for her erotic embroidered scenes of

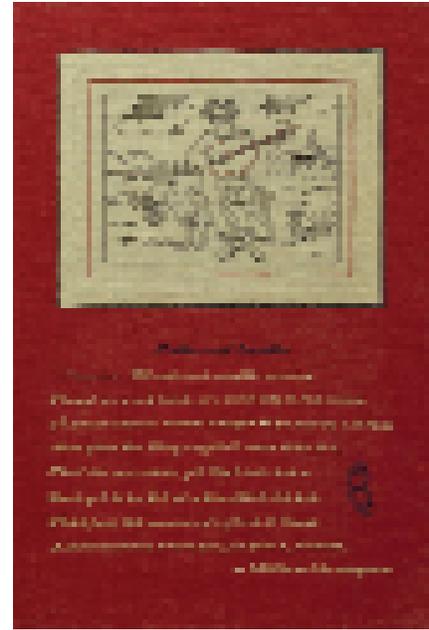
young women flirting or flaunting their sexuality. Opting for sugar-sweet needlework on tablecloths, bureau scarves or table runners dating from the 1940s, she acts as collaborator with unknown women from the past, updating their work with an edgy overlay of provocative images of the archetypal seductress. Her modern day femmes fatales freely engage in the pleasures of life, trading “Home Sweet Home” for the life of a party girl. Boldly executed in colorful thread, her stitches are hurried and expressive, lacking the disciplined order of vintage works that women once labored over so diligently. Subversive yet oddly respectful, Cogan’s dialogue with the history implicit in these objects is particularly complex in her installation, *Detached*, 2005, where fragments of female nudes with Gen X attitude bare all while cavorting on old-fashioned embroidery hoops.

Fabrics with a history have special resonance for **Louise Bourgeois** whose *Untitled*, 2002, is a patchwork head of worn tapestry fragments—keepsakes from the artist’s past. Growing up outside of Paris, where her parents had a thriving business restoring tapestries from abandoned or disused chateaux, Bourgeois often assisted her mother, an expert weaver, who taught her the basic sewing skills. In this iconic portrait, she embraces the medium with renewed interest, presenting a timeless female figure. Like an ancient, omniscient oracle or primitive priestess, she looks toward the unknown with a sideways glance, mouth open wide in tentative wonder, awe or fear at what life may deliver next. At age 94, Bourgeois’s fascination with memories of her own past persists as she continues to use vintage fabric, garments and linens, some of which she has been saving since childhood.³ Among her recent projects is *Ode à L’Oubli* (“Ode to Forgetfulness”), an editioned book from 2004, incorporating replicas of these fabrics with layers of hand and machine needlework.⁴

Like Louise Bourgeois, **China Marks** also uses vintage textiles. Searching through second-hand shops and flea markets, she selects fabrics with existing narratives such as reproduction French toiles. In *Sea Change*, 2005, she adeptly transforms the quaint vignettes with erotic and playful machine-stitched elements. A lighthouse becomes a phallus, figures sport heads of animals, birds and so on; the past is transformed into a modern-day fantasy gone awry—a not-so-subtle allusion to the



Tracey Emin *Miss You*, 2005



Elaine Reichek *Sampler (Troilus and Cressida)*, 2001

chaotic state of the world today. In a similar manner, **Kent Henricksen** digitally embroiders his own subversive images rife with political commentary on fabrics inspired by the romantic pastoral scenes commonly found on toile. Though his hooded figures from *The Childrens’ Fables* series of 2005 seem to frolic innocently, they strike a more sinister note. Among the images that spring to mind are the hood-shrouded Iraqi soldiers from Abu Ghraib prison or midnight raids by members of the Ku Klux Klan.

Using thread as a symbolic device to bind with or encapsulate the past, **Bonnie Lucas**, **Rachel Selekman** and **Elisa D’Arrigo** employ readymade objects to reference childhood memories. For *Cross Section #4*, 2004, D’Arrigo collected outgrown socks worn by her children and their friends, fastening them in a honey-comb or cellular assemblage held together by bold, elongated stitches. Bonnie Lucas, longtime resident of Chinatown and veteran scavenger of nearby notion shops, layers her tawdry treasures and compresses them tightly in small round containers. Beads, bracelets, fake flowers, ribbons, dolls, and myriad girlish trinkets—all objects associated with stereotypes of femininity—are bound with stitches and lashings of thread. Ready to burst, her roiling tondos are ripe with burgeoning female sexuality and remembrances of lost innocence. In her *Untitled (spring purse)*, 2000, Rachel Selekman appropriates a small vintage change purse, a familiar accessory often carried by her grandmother, who taught her the craft of sewing. The purse is open, its mouth agape like a hungry bird or vaginal cavity. Long strands of earth-green thread are attached inside with minute French knots like so many stamen or human sperm. This object, transformed through the addition of thread, references not only the fecundity of nature but also the cyclical nature of human existence.

A growing number of artists today use thread to reference the words and language of daily communication. **Lesley Dill** incorporates a fragment of a poem by Pablo Nerudo in *White*

Corolla and *Black Corolla*, both of 2005. Drawn to the visionary language of this well-known Chilean-born poet, Dill uses thread as metaphorical connectors to Neruda's fertile mind and Nature itself. In these works, an iconic female with Afro-style hairdo morphs into the tree of life. **Elaine Reichek** summons the wit of William Shakespeare in samplers from her *As She Likes It* series of 2001. In the tradition of the historical sampler, the passages she selects from "A Midsummer Night's Dream" and "Troilus and Cressida" serve as instructional lessons in female behavior. Here, women protagonists speak forcefully about their sex and their place in the world; of a woman's resilience, empowerment and moral strength. **Tracey Emin's** white-on-white samplers, though whisper-soft at first glance, belie the desperate lament of a lonely woman abandoned by her lover. Her histrionics are spelled out in hand-wrought needlework: "I Keep Dreaming of You" and "Always on My Own. Want to Be With U." Personal tragedy is also the subject of **Mimi Smith's** *Knit Baby*, 1968. After suffering a miscarriage, the artist knit a life-size infant, dressing it in a white undershirt embroidered with "The Baby is Dead." Complete with instructions, it might not offer solace to other grieving mothers, but it was nonetheless a way for the artist to express her own. The object invites cradling and caressing that could serve as cathartic release from the memory of such a profound loss.

Nina Katchadourian uses language in a poignant video documenting her own intervention in the world of nature while visiting relatives on a Swedish-speaking island in the Finnish archipelago. Here, she inserts the word "gift" into a spider's web. Each letter, written in red thread, is rejected by the creature who casts out the artist's unwanted gift—the spider's instinctive memory of the proper way to make a web superceding the artist's ministrations.³

Although text does not appear in **Conrad Atkinson's** *Wordsworth Suit*, 2003, he plays with ideas of an insidious kind of communication. In the label that accompanies the piece, the artist spins an improbable tale of the suit's provenance claiming it was Wordsworth's "lucky" suit, worn as he strolled in the English countryside and while composing his famous poem, "Daffodils"



Conrad Atkinson *Wordsworth Suit*, 2003

Photo: D. James Dec

(1804). Past and presence conflate in the gold digitally-embroidered mosquitoes (which, presumably, might have plagued the poet during his perambulations in nature) that also reference the scourge of communicable diseases passed so easily in this time of jet travel from animals, birds and insects to humans.

For some artists, threads symbolize connections as well as rifts with family and the past. Through their work, they seek to establish their own identity. **Marguerite Day** sees her threads alternatively as lifelines that hold fast memories of her brother, who recently died of leukemia, while tethered to I.V.'s that prolonged both his life and his agony; and as shackles that tie her to family, depriving her of her independence. **Amanda Guest**, proclaims a postmodern approach to needlework in the quiet minimalism of samplers lacking the words or decorations of those by previous generations of women. Though her stitches are those she learned from her mother and grandmother, the presentation is an assertion of who she is as artist rather than artisan.

Overt references to feminism can be seen in the work of **Ghada Amer** and **Ambreen Butt**, for whom conventional views toward women have long been rich subjects. Women warriors wielding swords are powerful dragon-slayers in Ambreen Butt's *I Need a Hero* series, 2005. Stitched in bright red thread, they joust with effortless grace against their foes. Ghada Amer's protagonists—two women locked in a passionate embrace—were lifted from the pages of a pornographic



Katherine Porter *In Cape Negro*, 2000



Donna Sharrett *I Think of You*, 2003

magazine. As the viewer struggles to “untangle” the threads to make out the image, so must these women struggle to assert their sexuality.

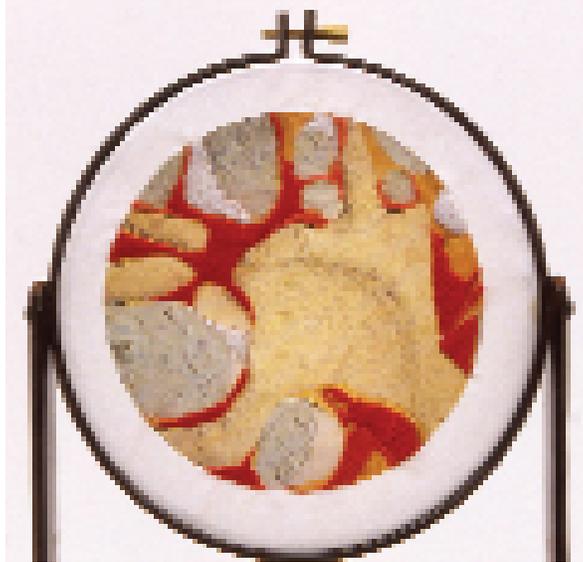
Ke-Sook Lee takes a gentler approach to women’s roles. Memories of her childhood in Korea, waking to the rhythmic sound of hand sewing by several generations of older women in her home, remained with her long after she established a life in the United States and had children of her own. Using diaphanous fabrics, tea-stained rice paper and thread—all elements that represent her Korean roots—she embroiders organic designs onto objects that speak of domesticity and familial obligations: aprons, potholders and tea towels.

The memory of places and experiences—real and imagined—represent potent subjects for a number of artists in this exhibition. **Doug Bosch** recalls early spring walks by a New Hampshire lake covered with cadmium-colored pollen from pitch-pine trees in *Pollen Rods*, 2002. **Katherine Porter** memorializes trips to Rome, Montreal and Cape Negro in her recent embroidery work. Abstract and laden with bright color, they recall the jazz-age energy of Stuart Davis. **Michael Raedecker’s** *Still Life*, 2001, on the other hand, is tinged with a ghostly gloom that suggests the tenebrous otherworldliness of dreams.

The poignancy of loss resonates in the work of **Elena del Rivero**, **Donna Sharrett**, **Sarah Lovitt** and **Fred Fleisher**. Del Rivero’s *[Swi:t] Home: A Chant*, 2001-2005 is an homage to the victims of 9/11 whose personal papers, memos, to-do lists, and documents landed in her loft, covering the floor with the remnants of lives lost. Her assemblage, loosely held together with repetitive stitches, represents her devotional, ritualistic effort to catalogue, reconstruct and memorialize this tragedy.⁶ Deeply moved by the recent deaths of her mother and brother, Donna Sharrett created a series of needlework *memento mori* with dried rose petals, artificial hair, lace and beads on grounds of dirt. Elegant and elegiac, these circular geometric patterns recall ancient mandalas and reference the cyclical nature of life. Fred Fleisher offers new life to a cast-off doll, mending it with crude black sutures, offering it up as a symbol of loss and redemption. Working in flesh-toned wax, Sarah Lovitt similarly “mends” the torn surface as if striving to rescue a wounded soul.

BIOGRAPHY

Margaret Mathews-Berenson has more than twenty-five years experience as an independent curator, critic and arts administrator, including curatorial work at the Philadelphia Museum of Art and The Metropolitan Museum. An accomplished writer and lecturer, Ms. Berenson’s articles and catalogue essays have been published in such magazines as ARTS, American Artist, and Drawing. A specialist in contemporary art and international cultural policy, she has taught at numerous New York area institutions, including NYU, the International Center of Photography, Christie’s and the 92nd Street Y.



Nene Humphrey *Small Worlds (Cerebrum)*, 2005-2006

Like many contemporary artists, **Nene Humphrey** is interested in the human body. Its remarkable resiliency and vulnerability are the subjects of her most recent investigations in a new series about the human brain—the repository of memory. Drawn to imagery produced by electron microscopy designed to visually record brain tissue, she downloads specimens from the Internet and prints them on fabric. Struck by the beauty of these abstract forms, she painstakingly embellishes them with hand-embroidered stitches, symbolically embedding the memory of her own intervention, and mind, in each of these objects.

While much of the needlework being used in art today had its origins in 19th century samplers where strict rules of handling and technique applied, thread is now being deployed in countless more innovative and expressive ways. The push and pull of its rhythmic cadence and repetitive stroke make it an eloquent mark-making device. Its mood ranges from sensual and serene to edgy and violent. It can recount a story, spell out a message, plunge into the political or social arena, and plumb the depths of the human psyche. Whether sewn by hand or machine, a stitch inherently speaks of tradition, of a venerable past and a moment of looking back toward a better time. For those who use it today as an artistic medium, it is adaptable, resilient, tactile and richly rewarding. □

— Margaret Mathews-Berenson

NOTES

1. Paul Celan’s work became widely known during the 1950s. *Fadensonnen* (*Threadsun* in English) was first published in German in 1968 by Suhrkamp. A recent anthology of Celan’s poems appeared in 2004, translated by Pierre Joris, published by Green Integer.
2. Stephen Sollins. Interview with Margaret Mathews-Berenson, New York, N.Y. October 25, 2005.
3. In the mid-1990s, Bourgeois began using cut up scraps from garments that she had stored in a closet. Some of these garments date from “as long ago as the 1920s.” Amy Newman in “Louise Bourgeois Builds a Book from the Fabric of Life,” *The New York Times*, Sunday, October 17, 2004, Arts & Leisure Section, p. 30.
4. This book represents a collaboration between the artist, her publisher, Peter Blum, and master printer, Judith Solodkin of Solo Impression. Each piece of fabric was carefully replicated, complete with every worn spot and stain. Aided by a computerized sewing machine, especially adapted for the project, Ms. Solodkin oversaw the production of *Ode à L’Oubli*. Using a complex process of lithographic printing, digital scanning and laborious hand work, Solo Impression pioneered new methods of working with fabric as seen in the work of other artists in this exhibition such as Ghada Amer, Kent Henriksen and Liliana Porter.
5. The title, *Gift/Gift* is a reference to the Swedish word for poison—pronounced *gift*, with a soft “g.” In an illustrated Swedish nature book dating from the 1950s, the artist discovered a chapter describing a spider’s habit of using its thread as “gift-wrap” to bind its dead prey and present it to another spider. The title of her video is derived from the description in this book. Nina Katchadourian, *Mended Spiderwebs and Other Natural Misunderstandings*, ex. cat. (New York: Debs & Co., January 7th—February 13th, 1999).
6. This project by Elena del Rivero is a continuation of an earlier installation also titled, *[Swi:t] Home*, originally commissioned jointly by Dieu Donné Papermill and the Drawing Center, New York, and was exhibited in both places in July 2001. The piece that appears in this exhibition constitutes a single panel from a much larger, multi-panel installation that will ultimately span approximately 500 yards. It will be seen in its entirety in the artist’s solo show, “At Hand,” curated by Elizabeth Finch, at IVAM (Institute of Contemporary Art), Valencia, Spain, September 14, 2005, and will travel to Patio Herreriano, Valladolid, Spain, in December, 2005.

CHECKLIST

GHADA AMER AND REZA FARKHONDEH
DALLIANCES, 2005
Lithograph with digitized sewing
20 x 24 in.
Edition of 25
Courtesy Solo Impression, New York

CONRAD ATKINSON
WORDSWORTH SUIT, 2003
Red pinstripe Savile Row suit with
metallic gold digitally produced
embroidery
60 x 24 in.
Courtesy Ronald Feldman Fine Arts,
New York

DOUG BOSCH
POLLEN RODS, 2005
Unrefined pollen, cellulose, thread
107 (height) x 7 (diameter) in.
Courtesy Judy Ann Goldman Fine
Art, Boston

LOUISE BOURGEOIS
UNTITLED, 2002
Tapestry, aluminum, stainless steel,
glass and wood
12 1/2 x 12 x 12 in. (head alone)
70 x 24 x 24 in. (overall)
Collection of the artist. Courtesy of
Cheim & Read, New York
ODE À LOUBLIS, 2004
Lithograph and thread on fabric
Edition of 25
10 3/4 x 13 1/4 in.
Published by Peter Blum and Solo
Impression in conjunction with
Dye-Namix Inc., NY
Courtesy Solo Impression, New York

AMBREEN BUTT
UNTITLED (from "I Need a Hero"
series), 2005
Watercolor, white gouache and
thread on paper and Mylar
19 1/2 x 12 x 12 in. (paper)
Courtesy Kustera Tilton Gallery,
New York

UNTITLED (from "I Need a Hero"
series), 2005
Watercolor, white gouache and
thread on paper and Mylar
19 1/2 x 12 x 12 in. (paper)
Courtesy Kustera Tilton Gallery,
New York

ORLY COGAN
DETACHED, 2005
Embroidery hoops, hand-stitched
embroidery, appliqué, crochet, paint
on vintage linen
Dimensions variable
Courtesy of the artist

ELISA D'ARRIGO
CROSS SECTION #4, 2004
41 x 26 x 3 inches
Children's socks, thread, acrylic
medium, acrylic paint
Courtesy of the artist and Elizabeth
Harris Gallery, New York

MARGUERITE DAY
REACH, 2005
Ink and thread on paper
11 x 14 in. (framed)
Courtesy of the artist

SNATCH, 2005
Ink and thread on paper
11 x 14 in. (framed)
Courtesy of the artist

ATTACH, 2005
Ink and thread on paper
11 x 14 in. (framed)
Courtesy of the artist

ELENA DEL RIVERO
[SWEET] HOME: A CHANT,
2001-2005
Found printed and notated paper,
thread, beads, and burn marks,
on muslin
108 x 30 1/2 in. (one section of
five-panel piece)
Courtesy of the artist

LETTER FROM THE BRIDE, 1996
Thread on paper with graphite
and oil
48 x 28 in.
Courtesy of the artist

LESLEY DILL
BLACK COROLLA, 2005
Rubber, fabric, thread, wire
30 x 24 x 1/4 in.
"All Clarity turned to Corolla."
Excerpt from a poem by
Pablo Neruda
Courtesy George Adams Gallery,
New York

WHITE COROLLA, 2005
Fabric, thread, wire, silver leaf
29 x 24 x 1/4 in.
"All Clarity turned to Corolla."
Excerpt from a poem by Pablo
Neruda
Courtesy George Adams Gallery,
New York

TRACEY EMIN
MISS YOU, 2005
Embroidery on fabric
8 7/8 x 9 1/2 in. (image)
15 1/4 x 16 in. (framed)
Collection of John Friedman.
Courtesy of the artist and Lehmann
Maupin Gallery, New York

I KEEP DREAMING OF YOU, 2005
Embroidery on fabric
6 1/2 x 9 1/2 in. (image)
13 x 16 in. (framed)
Ann and Mel Schaffer Family
Collection. Courtesy of the artist and
Lehmann Maupin Gallery, New York

FRED FLEISHER
DEAD BABY ANGEL, 2004
Found doll, thread
18 x 15 x 6 in.
Courtesy of the artist

AMANDA GUEST
SILK SQUARE 5, 2004
Embroidery on stretched quilted silk
18 x 18 x 3/4 in.
Courtesy of the artist

SILK SQUARE 6, 2004
Embroidery on stretched quilted silk
18 x 18 x 3/4 in.
Courtesy of the artist

KENT HENRICKSEN
CHILDREN'S FABLES I (PINK), 2005
Lithograph on linen with digitized
embroidery and decorative trim
16 x 19 in.
Edition of 30
Courtesy Solo Impression, New York

CHILDREN'S FABLES II (GREEN),
2005
Lithograph on linen with digitized
embroidery and decorative trim
13 x 15 in.
Edition of 30
Courtesy Solo Impression, New York

CHILDREN'S FABLES III (YELLOW),
2005
Lithograph on linen with digitized
embroidery and decorative trim
13 x 15 in.
Edition of 30
Courtesy Solo Impression, New York

NENE HUMPHREY
SMALL WORLDS (CEREBRUM),
2005-2006
15 electron microscopic images
of the brain printed on fabric,
embroidery, steel
Variable sizes: 4 to 6 in. (diameter);
x 8 to 9 in. (height); x 2 in. (width)
Table: 36 x 90 x 38 in.
Courtesy of the artist

NINA KATCHADOURIAN
GIFT/GIFT, 1998
DVD, 10 minutes
Courtesy of the artist and Sara
Meltzer Gallery, New York

KE-SOOK LEE
POTHOLDER 1, 2003
Mixed media on tarlatan
22 x 18 in.
Courtesy George Billis Gallery,
New York

POTHOLDER 2, 2003
Mixed media on tarlatan
22 x 18 in.
Courtesy George Billis Gallery,
New York

SARAH LOVITT
QUILT, 2002-3
Electrocardiograph paper, velvet,
poly-fill, adhesive and thread
43 1/4 x 34 in.
Courtesy of the artist and Mitchell-
Innes & Nash, New York

BONNIE LUCAS
GIRL WITH FIVE ROSES, 2005
Dolls, small toys, notions, thread
11 in. (diameter)
Courtesy of the artist
GIRL WITH TWO DUCKS, 2005
Dolls, small toys, notions, thread
11 in. (diameter)
Courtesy of the artist

FOUR FRIENDS, 2005
Dolls, small toys, notions, thread
11 in. (diameter)
Courtesy of the artist

CHINA MARKS
SEA CHANGE, 2005
Machine appliqué and embroidery
on various fabrics, mixed media
31 x 32 in.
Courtesy Luise Ross Gallery,
New York

MERIDITH MCNEAL
POTENT SORCERY, 2006
Mixed media
Dimensions variable
Courtesy of the artist

KATHERINE PORTER
IN CAPE NEGRO, 2000
Embroidery on cotton
9 3/4 x 10 in.
Courtesy of the artist and Victoria
Munroe Fine Art, Boston

*IN LITTLE HARBOR AND
MONTREAL*, 1998
Embroidery on cotton
8 1/2 x 8 1/2 in.
Courtesy of the artist and Victoria
Munroe Fine Art, Boston

IN ROME, 1996
Embroidery on linen
8 1/2 x 8 in.
Courtesy of the artist and Victoria
Munroe Fine Art, Boston

LILIANA PORTER
RED GIRL, 2005
Digital embroidery and thread
on paper
17 x 22 in.
Courtesy Solo Impression, New York
TIGER V, 2005
Digital embroidery and thread on
paper
21 x 17 in.
Courtesy Solo Impression, New York

MICHAEL RAEDECKER
STILL LIFE, 2001
Acrylic and thread on canvas
24 x 31 7/8 in.
Collection of Diane Wallace,
New York

ELAINE REICHEK
*SAMPLER (TROLLUS AND
CRESSIDA)*, 2001
From the series, "As She Likes It"
Embroidery on linen
26 3/4 x 18 3/8 in.
Courtesy Nicole Klagsbrun Gallery,
New York

*SAMPLER (A MIDSUMMER NIGHT'S
DREAM)*, 2001
From the series, "As She Likes It"
Embroidery on linen
29 3/4 x 18 3/8 in.
Courtesy Nicole Klagsbrun Gallery,
New York

RACHEL SELEKMAN
UNTITLED (SPRING PURSE), 2000
Purse, thread
3 1/2 x 18 x 18 in. (dimensions
variable)
Courtesy Priska Juschka Fine Arts,
New York

BLUE GROWTH, 2005
Metal sequins, brass watering can
spouts, metallic thread, pencil
on paper
24 x 31 1/2 in.
Courtesy Priska Juschka Fine Arts,
New York

DONNA SHARRETT
BOX OF RAIN, 2003
Rose beads, guitar string ball ends,
beads, synthetic hair, rings, sewn to
a dirt base
12 x 12 in.
Courtesy Pavel Zoubok Gallery,
New York

I THINK OF YOU, 2003
Rose petals, rose beads, guitar string
ball ends, beads, synthetic hair,
rings, sewn to a dirt base
12 x 12 in.
Courtesy Pavel Zoubok Gallery,
New York

*BEFORE SOMETHING ELSE HAP-
PENS: THE 52ND MEMENTO*, 2001
Rose petals, synthetic hair, glass
beads
31 x 31 in.
Courtesy Pavel Zoubok Gallery,
New York

MIMI SMITH
KNIT BABY, 1968
From the "Knit Baby Kit"
Yarn, undershirt, thread and pencil
on paper
21 x 10 x 4 in.
Courtesy Kustera Tilton Gallery,
New York

STEPHEN SOLLINS
UNTITLED (THREADSUNS), 2005
Embroidery on found handkerchiefs
(105 pieces), ink on paper
(frontispiece)
Dimensions variable. 12 x 12 in.
(each)
Courtesy of the artist and Mitchell-
Innes & Nash, New York

*ELEGY (LET ME LIVE IN A
HOUSE...)*, 2004
Embroidery and removed
embroidery
15 x 11 3/4 in. and 11 7/8 x 9 in.
Courtesy of the artist and Mitchell-
Innes & Nash, New York

Cover: Louise Bourgeois, *Untitled*, 2002, Photo by Christopher Burke

ACKNOWLEDGMENTS

It has been a special pleasure to work with the extended Dorsky "family" on *Threads of Memory*—a true collaboration from start to finish. To David, my sincerest thanks for his unflinching good humor and critical eye; to Noah, my appreciation for his close scrutiny of all editorial details; and to Karen, my gratitude for the enthusiasm that made it possible to present a symposium in conjunction with the exhibition. Bea Blondo has been of invaluable assistance with organizational tasks and Debbie Rising designed a particularly beautiful brochure. I am most grateful to all of the artists and galleries who so kindly loaned work to this exhibition. In addition, special thanks to Doug Bosch, Orly Cogan, Nene Humphrey and Stephen Sollins for working closely with the Dorsky staff during on-site installations. To Meredith McNeal, my most heartfelt gratitude for her inspiration and vision that so closely paralleled my own interest in the current use of thread in artmaking today. Her room-sized installation at the gallery, "Potent Sorcery," is the result of many enjoyable studio visits and conversations. Moreover, the entire experience during my investigations for *Threads of Memory* has been a rich and meaningful one.

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